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UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| | TIOUS FOR DIVISION | |
|---|---|--------------------------------------|
| In re: Fieldwood Offshore LLC | § Case No § Lead Ca | . <u>20-33961</u> se No. 20-33948 |
| Debtor(s) | e | cly Administered |
| Post-confirmation Report | | Chapter 11 |
| Quarter Ending Date: 12/31/2023 | Рє | etition Date: <u>08/03/2020</u> |
| Plan Confirmed Date: 06/25/2021 | Plan Eff | ective Date: <u>08/27/2021</u> |
| This Post-confirmation Report relates to: Reorg | anized Debtor Authorized Party or Entity: Plan Admin | istrator |
| () Outer | | Authorized Party or Entity |
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| | | |
| /s/ Ken Green | Ken Green | |
| Signature of Responsible Party | Printed Name o | f Responsible Party |
| 03/28/2024 Date | Bonds Ellis Eppich S | |
| | 950 Echo Lane, Suite Houston, TX 77024 | 2 120 |
| | Address | |

STATEMENT: This Periodic Report is associated with an open bankruptcy case; therefore, Paperwork Reduction Act exemption 5 C.F.R. § 1320.4(a)(2) applies.

Case No. 20-33961

Part 1: Summary of Post-confirmation Transfers

| | Current Quarter | Total Since Effective Date |
|--|-----------------|-------------------------------|
| a. Total cash disbursements | \$0 | \$0 |
| b. Non-cash securities transferred | \$0 | \$0 |
| c. Other non-cash property transferred | \$0 | \$0 |
| d. Total transferred (a+b+c) | \$0 | \$0 |

| | | | Approved Current Quarter | Approved Cumulative | Paid Current Quarter | Paid Cumulativ |
|---|----------------------|------|-----------------------------|------------------------|-------------------------|-------------------|
| Professional fees & expenses (bankruptcy) incurred by or on behalf of the debtor Aggregate Total | | \$0 | \$0 | \$0 | | |
| Itemiz | ed Breakdown by Firm | | | | | |
| | Firm Name | Role | | | | |
| i | N/A | | \$0 | \$0 | \$0 | |
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|----|---------|---|----------------------|-----------------|------------|--------------|------------|
| | | | | Current Quarter | Cumulative | Quarter | Cumulative |
| b. | | ional fees & expenses (nor d by or on behalf of the de |) Aggregate Total | \$0 | \$0 | \$0 | \$0 |
| | Itemize | d Breakdown by Firm | | | | | |
| | | Firm Name | Role | | | | |
| | i | N/A | | \$0 | \$0 | \$0 | \$0 |
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| r's Name Fieldwood Offshore LLC | | Case No. 20- | | | |
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| All professional fees and expenses (debtor & committees) | \$0 | \$0 | \$0 | | |

| | Total Anticipated Payments Under Plan | Paid Current Quarter | Paid Cumulative | Allowed Claims | % Paid of Allowed Claims |
|-----------------------------|--|-------------------------|-----------------|----------------|--------------------------------|
| a. Administrative claims | \$0 | \$0 | \$0 | \$0 | 0% |
| b. Secured claims | \$0 | \$0 | \$0 | \$0 | 0% |
| c. Priority claims | \$0 | \$0 | \$0 | \$0 | 0% |
| d. General unsecured claims | \$0 | \$0 | \$0 | \$0 | 0% |
| e. Equity interests | \$0 | \$0 | \$0 | | |

| Part 4: Questionnaire | | | |
|--|------------|-------|------|
| a. Is this a final report? | | Yes 🔿 | No 💿 |
| If yes, give date Final Decree was entered: | | | |
| If no, give date when the application for Final Decree is anticipated: | 12/31/2024 | | |
| b. Are you current with quarterly U.S. Trustee fees as set forth under 28 U.S.C. § | Yes 💿 | No 🔘 | |

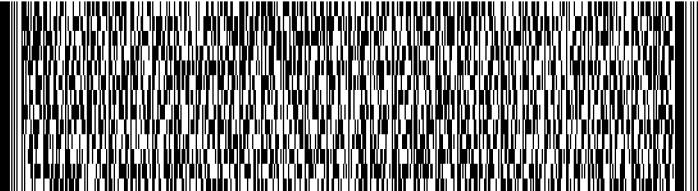
Case No. 20-33961

Privacy Act Statement

28 U.S.C. § 589b authorizes the collection of this information and provision of this information is mandatory. The United States Trustee will use this information to calculate statutory fee assessments under 28 U.S.C. § 1930(a)(6) and to otherwise evaluate whether a reorganized chapter 11 debtor is performing as anticipated under a confirmed plan. Disclosure of this information may be to a bankruptcy trustee when the information is needed to perform the trustee's duties, or to the appropriate federal, state, local, regulatory, tribal, or foreign law enforcement agency when the information indicates a violation or potential violation of law. Other disclosures may be made for routine purposes. For a discussion of the types of routine disclosures that may be made, you may consult the Executive Office for United States Trustee's systems of records notice, UST-001, "Bankruptcy Case Files and Associated Records." *See* 71 Fed. Reg. 59,818 et seq. (Oct. 11, 2006). A copy of the notice may be obtained at the following link: http://www.justice.gov/ust/eo/rules_regulations/index.htm. Failure to provide this information could result in the dismissal or conversion of your bankruptcy case, or other action by the United States Trustee. 11 U.S.C. § 1112(b)(4)(F).

I declare under penalty of perjury that the foregoing Post-confirmation Report and its attachments, if any, are true and correct and that I have been authorized to sign this report.

| /s/ David Dunn | David Dunn |
|--------------------------------|-----------------------------------|
| Signature of Responsible Party | Printed Name of Responsible Party |
| Plan Administrator | 03/28/2024 |
| Title | Date |

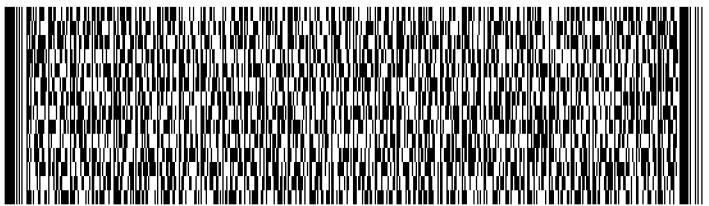


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Bankruptcy Table 1-50



Bankruptcy Table 51-100

Non-Bankruptcy Table 1-5

Non-Bankruptcy Table 51-100

Part 3. Part 4. Last Page